STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1772(35-7550)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1772 (35-7550) BASE WATER RIGHT: 35-8519 STOCK/CONTRACT NUMBER: 51 COUNTY TAX ID#: RIGHT EVIDENCED BY: Based on one share of Wanship Irrigation Co.#2 stock (under WR # 35-8519). WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Wanship Irrigation Company 2 NAME: Julia Wardell ADDR: 2246 Marie Avenue Salt Lake City UT 84109 FILED: 02/10/1981|PRIORITY: 02/10/1981|ADV BEGAN: 03/26/1981|ADV ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 07/15/1981 | PROOF DUE: |Elec-Proof:[|RENOVATE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: |TYPE: [] EXTENSION:]|El-PrFiled: | RECON REQ: RushLetter: Status: [Approved Related Distribution System: Not part of any Distribution System *********************************** FLOW: 1.00000 acre-feet SOURCE: Wanship Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) N 1760 ft E 3023 ft from SW cor, Sec 29, T 1N, R 5E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, municipal, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: 3 Miles South of Wanship POINT OF EXCHANGE -- UNDERGROUND: (1) N 1400 ft W 750 ft from SE cor, Sec 31, T 1N, R 5E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#: 25248

Exchange#: E1772 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208346. STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER------SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Totals Sec 31 T 1N R 5E SLBM *____ _|___*__|X |___|X * 0.0000 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ SURVEY RECEIVED 5/18/93 (NO METER) #2-A This Exchange as originally filed: ACREAGE (ELUS) (FAMILIES) (*-------ACRE-FEET-----*) 1.0 5.0000 1.0000 **************************************